



## OHIO HIGH SCHOOL LACROSSE ASSOCIATION (OHSLA) 2016 Boys Tournament Regulations

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The OHSLA will organize and conduct the OHSLA State Tournament subject to the rules and regulations adopted by the OHSLA, US Lacrosse, and National Federation of State High School Associations (NFHS). The OHSLA will assign all participating schools/teams to a Regional Tournament. All contests shall be on a Home-Visitor basis, as selected by a seeding and bracket placement procedures defined in this document. The OHSLA Commissioner is the final authority on all questions and situations arising from the regulations and the management of the boys' lacrosse tournament.

The form and format of the tournament will be determined by the OHSLA and is described in this document. Dates for all Tournament games are published in advance in the Boys Lacrosse Regulations and enclosed in Appendix A for reference. All member teams are assumed to be participating in the Tournament unless they notify the OHSLA Commissioner in writing of their withdrawal before **May 1, 2016**.

### 1.0. Ranking/Bracket Placement –

- 1.1. **Mandatory Meeting** - The OSLA established date for ALL seeding and drawing meetings in Ohio for this season is **Sunday, May 15, 2016**, at 2:00pm for Boys Lacrosse for Division I and II teams.
- 1.2. **Meeting Location** - Each team must attend their respective regional meetings. Please see the table at the end of this document for each team's regional assignment for the 2015 Tournament. Division I and II teams in each region will meet at the same location which shall be supervised by a member of the Athletic Directors Council (ADC), as follows:
  - **Central** – TBA
  - **Northeast** – TBA
  - **Northwest** – TBA
  - **Southwest** – TBA
- 1.3. **Reimbursement** - Each team may request reimbursement from the OHSLA for mileage at the allowance of \$.14 per mile driven for one representative to attend this meeting. Reimbursement is not authorized and will not be paid for mileage that is 50 miles, or less, one way from the representative's school/club to the meeting site. All requests for reimbursement must be received (email is acceptable) no later than **May 31, 2016**.

### 2.0. Seeding – Verbal Voting Procedure

- 2.1. All entered teams will be seeded by coaches' vote prior to any teams being placed on the Bracket in their respective Division and Region.
- 2.2. Every coach or school/club representative must vote for a team for each seed in their Division and Region - No Abstentions.
- 2.3. Voting will be by a ballot, seeding all teams **one at a time** and beginning with the #1 seed by each coach or representative.
- 2.4. The Tournament Manager (ADC representative) will verbalize each ballot reading the team that voted and the team that received the vote.



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- 2.5. The team receiving the most votes for the seed that is being voted on will receive that seed. A team cannot refuse a seed once the vote is completed.
- 2.6. If a tie exists between teams with the same number of votes, a second ballot will be voted after more discussion of the involved teams. A second ballot voting procedure will be the same as the first ballot. If a tie still exists, a flip of the coin will determine the higher seed.

### **3.0. Bracket Placement** – After teams are seeded, placement of the teams on the brackets shall occur during the mandatory Bracket Placement meeting. The method for placement of teams on the bracket will be as follows:

- 3.1. Teams will choose their spot on the bracket based upon their seed.
- 3.2. The top line of each bracket/pairing is always designated as the Home Team and the second line is the Visitor. Home Team responsibilities are detailed in Section 5.0 of these Tournament Regulations
- 3.3. Team 1 (highest seed) will choose their spot on the bracket or they may “pass.”
- 3.4. If Team 1 places their name on the bracket or passes, move to Team 2.
- 3.5. Team 2 will have the choice to place their name on the bracket or “pass.”
- 3.6. The first two teams (Seeds #1 and #2) MUST place themselves in opposite ends of the brackets so that the earliest opportunity for the two teams to meet in the Tournament is the Regional Finals (aka, Quarter-Finals).
- 3.7. Once a team chooses their place on the bracket, the round will restart with the highest seeded team yet to choose their bracket spot.
- 3.8. This process will continue until all teams have been placed in the bracket.
- 3.9. In the event no representative is in attendance from the school/club, placement of teams on brackets will be done by the ADC at the conclusion of the draw.
- 3.10. In some Regions, the number of teams exceeds 16 teams which will create a need for one or more Play-In games. The Play-In games are scheduled for Tuesday, May 17, 2016. Teams should be aware and plan ahead for site and transportation needs. Division I teams may elect to play on Monday, May 16, 2016 if both teams involved agree to the date change.

### **4.0. Tournament Sites**

- 4.1. Tournament **Play-in through the Regional Finals** will be played at the home site of the team placed on the top line of the bracket. These games will be played at the time and on the date as adopted by the OHSLA. If the site of the team on the top line of the bracket is not available at that time/date then the team on the top line of the bracket shall obtain a neutral site. If a neutral site is not available the game will be played at the opponent’s field. If the proposed school does not wish to host the game based on the financial regulations, the OHSLA commissioner’s office will assign the game to the opponent’s site or a neutral site. The OHSLA commissioner’s office has the right to



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change the host site if a site has been negligent with their tournament financial reporting in the past.

- 4.2. The OHSLA Commissioner will select the sites for the State Semi-Finals, and the State Finals. The site of all tournament games will be based upon the best site available and, when feasible, in a general area between the two schools. The State Finals will be played in Central Ohio.
- 4.3. The Commissioner retains the authority to assign any tournament game to the home site of a competing team, but, except for State Final games, consideration is given to a site not used as a home site by either team during the regular season.

#### 4.4. Semi-Final Sites (Neutral Sites), Wednesday, June 1, 2016:

4.4.1. Division II – NW (home) vs. NE (visitor) at a NW location TBD

4.4.2. Division II – SW (home) vs. Central (visitor) at SW location TBD

4.4.3. Division I – NE (home) vs NW (visitor) at NE location TBD

4.4.4. Division I – Central (home) vs SW (visitor) at Central location TBD

#### 4.5. Finals Site Division II & I – Thomas Worthington HS, June 4, 2016, Times to TBD

**5.0. Home Team** - All brackets shall designate date and time of game. The first-named team (top line of bracket) in each game is always designated as the **Home Team**. The second team named (bottom line of bracket) in each game is always designated as the **Visiting Team**.

- 5.1. Clarification – The seeding process determines the order of choice for the bracket placement process, but does NOT necessarily determine the contest location. Home field is determined solely by the team's position in the TOP slot of the bracket structure in each round.
- 5.2. The Semi-Final games in Division I and II shall be played at neutral sites to be determined.
- 5.3. Home Teams will wear home (White/light) jerseys throughout the tournament and the Visiting Teams shall wear contrasting dark colored uniforms. Teams that are unable to comply with the above must notify their opponent to coordinate necessary adjustments before the day of the game.
- 5.4. The Home Team as designed on the bracket shall also be the **Tournament Game Manager** until the Regional Finals (aka, Quarter-Finals). The **Tournament Game Manager** shall be responsible for all contest arrangements, except the selection of contest officials. Please review the **Tournament Game Manager** duties in **Section 8.0** of this document.
- 5.5. Home team shall confer with the opposing team and establish a start time, if different from Standard, after considering all known factors (i.e. school dismissal times, travel distance/time, etc.). In the event the two teams cannot agree on the start time, the standard, published start time shall prevail.



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- 5.6. Home team shall report the game results on the OHSLA web site upon the conclusion of the game, but not later than 8:00am the day following the contest. It is also necessary to e-mail/call the Commissioner **and** the local assignor for officials regarding postponed contests.
- 6.0. School/Club Representative** - No team or individual entry will be permitted to compete in a tournament unless accompanied by the coach or a person authorized by the Board of Education/team's governing board. Teams or individuals unaccompanied by such school/club representatives shall be disqualified. The school representative should be present throughout the tournament.
- 7.0. Failure to Appear** - If a team fails to appear or is not ready to play within 30 minutes of the scheduled starting time of a tournament game, the space on the bracket may be declared vacant. A "no contest" will be declared, and the opposing team will advance into the next round of competition. Schools/Teams changing their tournament participation **after the deadline for withdrawal** will be subject to a \$150 penalty and will be ineligible for the State tournament for the next season.
- 8.0. Tournament Game Manager** –There shall be a Tournament Game Manager for each game site. The manager will be responsible for selecting and supervising personnel necessary for the administration of the game; e.g., ticket sellers, ticket takers, ushers, clock operators, and police. The manager will conduct each tournament game in accordance with the 2015 Boys Lacrosse Tournament Regulations.
- 8.1. Provide participating schools with any necessary information not included in these regulations.
- 8.2. Provide visitors with similar accommodations as available for use by the home team, including water, ice, and other sideline amenities.
- 8.3. Arrange for a competent timer, scoreboard operator, and public address announcer. The OHSLA will supply the public address announcer for the State Finals.
- 8.4. Provide a working horn (hand-held or part of the scoreboard) to be used at the scorers' table.
- 8.5. Supply an adequate number of game balls, including a minimum of four (4) balls spaced equidistant from each other five yards beyond each end line and four on both sidelines the sideline opposite the benches. On the bench side, a minimum of four balls should be placed at the scorer's table.
- 8.6. Make arrangements for concessions (optional).
- 8.7. Arrange to have a doctor and/or trainer present. Arrange to have an ambulance available or on call for emergencies.
- 8.8. Arrange for an adequate number of law enforcement officers and/or private security including, as necessary, uniformed police or security to escort officials to and from their dressing quarters and to their cars after the game.
- 8.9. Secure ticket sellers and ticket takers.



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- 8.10. Assign dressing rooms to teams and game officials.
  - 8.11. Designate seating sections for each school.
  - 8.12. Mark fields in accordance with the NFHS Field Diagram.
  - 8.13. Prohibited Advertising – There shall be no advertising through printed media, billboards, radio or television that includes beer, wine, liquor, tobacco, political parties or candidates or any other advertising contrary to the philosophy of interscholastic athletics.
  - 8.14. Prohibited Sales – The sale of, the distribution of, or the consumption of alcoholic beverages or illegal drugs is not permitted at the site of any contest involving OHSLA member schools/clubs.
  - 8.15. Raffles Prohibited – There shall be no raffles or any type of games of chance permitted at the site of tournament contests during the period beginning one hour prior to the tournaments and ending one hour after the conclusion of the tournaments.
  - 8.16. File financial reports with the OHSLA as soon as possible following the game, but not later than three weeks following the contest (See Section 11 – Expenses, for details).
- 9.0. Interrupted or Delayed Tournament Games** - When a boys' lacrosse tournament game is interrupted for any reason, the game shall be resumed from the point of interruption. See Interrupted Games, Part A, Section 1.8 of the OHSLA Boys Lacrosse Regulations. The OHSLA, in collaboration the Athletic Directors Council (ADC), and the Tournament Game Manager, may delay or reschedule a lacrosse tournament game provided it is *practical* to delay or reschedule such a game. Notwithstanding the foregoing, Regional Finals, State Semi-Finals, and State Finals cannot be delayed, relocated or rescheduled except for events beyond the control of the responsible administrative authority (e.g., mechanical failure or weather). Requests for adjustments to game starts times will be considered, if practical and the host site, as well as both teams involved in the game, can accommodate such a change. All decisions relative to this regulation shall be made by the OHSLA Commissioner.
- 10.0. Admission and Admission Policies –**
- 10.1. Tickets for admission will be used and provided to each person paying an admission charge. Tickets will be issued and torn with half provided to the spectator and the other half kept for auditing purposes. The Host site must supply its own tickets for all OHSLA Tournament games.
  - 10.2. Pass-Outs – No pass-outs will be provided at any game site.
  - 10.3. \$6 per person - Play-in and Rounds 1 through 3 admission
  - 10.4. \$8 per person - Regional Finals (aka, Quarter-Finals), Semi-Finals, and State Finals admission.
  - 10.5. Team Admission – Thirty-six (36) players, six (6) coaches, two (2) manager, one (1) trainer, and four (4) others (to include the bus driver and scorekeepers) will be admitted at the pass gate by the approved pass list. In additional six (6) administrators, plus one guest for each, may be added to the pass list.



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### 11.0. Expenses

#### 11.1. Host site expenses

11.1.1. All host sites must complete **OHSLA** financial form for each contest. A copy of the form is included in Appendix B of these Regulations and will be posted to the OHSLA web site ([www.lacrosse-ohio.com](http://www.lacrosse-ohio.com)) under Rules and Regulations. The completed form may be submitted via email to the OHSLA Commissioner. A check for any profits from the event should be made out to the OHSLA and sent to the OHSLA Commissioner within three (3) weeks of the contest.

11.1.2. If the proposed school/team does not wish to host the game based on the financial regulations, the OHSLA commissioner's office will assign the game to the opponent's site. Failure by the host site to collect admission and follow these financial regulations will result in a penalty of \$225, plus the cost of the game officials and any travel related expenses.

11.1.3. All Host site expenses are paid in a lump sum, excluding the game fees for officials and, if any, officials travel expenses. The lump sum is based on the admissions collected per game as defined in the table below:

| Admissions<br>(tickets sold) | Play-in,<br>Round 1-3 | Regional<br>Final | State-Semi<br>Final | State<br>Final |
|------------------------------|-----------------------|-------------------|---------------------|----------------|
| < 50                         | \$ 225                | \$ 425            | \$ 625              | \$1,000        |
| 51 - 100                     | \$ 300                | \$ 500            | \$ 700              | \$1,100        |
| 101 - 200                    | \$ 400                | \$ 600            | \$ 800              | \$1,200        |
| 201 – 300                    | \$ 500                | \$ 700            | \$ 900              | \$1,300        |
| 301 – 400                    | \$ 600                | \$ 800            | \$1,000             | \$1,400        |
| 401 and up                   | \$ 700                | \$ 900            | \$1,100             | \$1,500        |

11.1.4. An Interrupted tournament game is not considered another game and does not constitute another lump sum payment.

11.1.5. The Tournament Game Manager will be responsible for paying the following expenses from the lump sum payment: any facility use fee; sworn security officers (if needed, use your judgment), and tournament personnel. The cost of officials is not included in this lump sum amount.

11.1.6. Tournament personnel expenses- these include positions such as site manager, athletic trainer, ticket seller, ticket taker, score table personnel, custodian, etc. Included in the lump sum amount are funds to pay any administrative payroll expenses (Approx. 16%). The number of personnel needed to operate one tournament game, in **Play-in and** Rounds 1-3, should be the same as needed to operate a regular season home game. Workers are paid on a per game basis.



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- 11.1.7. To offer guidance to the host site, the following is a suggested maximum fee schedule. The host site may pay different fees as long as the provided lump sum is not exceeded. (Remember to account for payroll benefits- a \$225 lump sum budget means you have about \$189 for personnel and \$36 for administrative/payroll) Keep in mind, for a single game, most, if not all workers will only be on duty for about two hours.
- 11.1.8. Extraordinary expenses in addition to the lump sum payment will be consider if the Tournament Game Manager 1) can provide a reasonable justification and documentation for the expense; and 2) has such expenses are approved by the OHSLA Commissioner at least 48 hours in advance of the game.
- 11.1.9. The cost of officials (per official per game). The Tournament Game Manager will be responsible for paying the officials and will reimbursed for the direct cost of this expense in addition to the lump sum amount described in Section 11.1.3.
- 11.1.9.1. \$70 **Play-in and** Rounds 1 thought 3 ( 3 officials)
  - 11.1.9.2. \$85 Regional Finals (aka Quarter-Finals) (3 officials)
  - 11.1.9.3. \$100 State Semi-Finals (3 officials)
  - 11.1.9.4. \$125 State Finals (4 officials)
- 11.1.10. Official Travel Allowance – For all rounds of the Tournament, officials shall receive a travel payment of \$1.00 per mile one way, beginning at mile 51 from the official’s home address (e.g. if a tournament site is 65 miles from the official’s home address, the official would receive a \$15 travel payment).
- 11.1.10.1. Distance shall be measured by Tournament Game Managers as the distance found by entering the starting point and ending point on MapQuest or other similar Internet mapping programs.
  - 11.1.10.2. Mileage reimbursement shall be capped not to exceed the rate paid for the official in the round mileage is being claimed - \$70 for **Play-in and** Rounds 1-3; \$85 for Regional Finals; \$100 for State Semi-Finals; and \$125 for State Finals.
- 11.2. **Team Expenses** – the Host site is not responsible for these expenses.
- 11.2.1. No expenses will be paid for teams participating in the **Play-in and** Rounds 1 through 3 games.
  - 11.2.2. Expenses will be paid to those teams involved in the **Division I and II** Regional Finals (aka, Quarter-Finals), State Semi-Finals and State Finals for at a rate of \$4.00 per mile one way from the school to the site for each day of participation plus an additional \$200.00 for incidentals provided one time at the Regional Final (aka Quarter-Final) level. **EXCEPTION:** The OHSLA reserves the right to reduce or eliminate this compensation for all any and all Divisions in the event the Tournament results in a net loss.





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11.2.3. All team expenses will be paid to the school directly from the OHSLA after submission of all of the Financial Reports and the conclusion of the OHSLA Tournament.

**12.0. Use of Drones (Unmanned aerial vehicles)** - The use of drones (unmanned aerial vehicles), for any purpose, is not permitted at OHSLA lacrosse tournament contests. This prohibition includes the field of play and the entire facility grounds, including spectator stands.

**13.0. Filming of Contests /Banners/Noise Makers**

13.1. Videotaping or filming of boys lacrosse tournament games by one or both of the teams playing the game is permitted provided it is done at the expense of the school/club involved, and a maximum of one individual per school/club is permitted.

13.2. **Videotaping or filming of a potential opponent's tournament game is prohibited.**

13.3. Videotaping or filming by spectators.

13.3.1. Shall be for personal use.

13.3.2. Shall not be used for the purpose of scouting or coaching.

13.3.3. Shall not interfere with the view of the athletic contest by other spectators.

13.3.4. The tournament site shall not permit the use of more than the seating space for which the spectator has paid when seating is needed for paid fans.

13.3.5. The tournament site accepts no liability for damage or theft of spectator's equipment or injury as a result of privately owned equipment.

13.3.6. Equipment will not be permitted in any playing area – only in the spectator seating area – unless approved by the tournament site.

13.3.7. The tournament site will not provide sources of power for video equipment.

13.3.8. Violation of this regulation may result in the removal of offender from the premises.

13.4. Banner and signs

13.4.1. Banners and signs will be permitted provided they are not personal, negative, unsportsmanlike or vulgar.

13.4.2. All signs must be coordinated with site managers according to facility policies. If signs are permitted by the site manager, the visiting school/club representatives who hung the signs are responsible for removing them, and all evidence of them, following the contest.

13.5. Noisemakers

13.5.1. Noisemakers are permitted provided they do not interfere with the game as determined by the site manager.

13.5.2. Air Horns/noisemaker prohibited





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13.5.3. Air horns and noisemakers that required electric or alternate sources of power are not permitted in the facility.

### 13.6. Media

13.6.1. Radio, Press and Photographers – All requests for space shall be directed to the Tournament Game Manager for **Play-in and** Rounds 1 through 3. Credential requests for Regional Finals (aka Quarter-Finals), State Semi-Finals and State Final Tournament games shall be directed to the OHSLA Commissioner. Proper credentials must be presented for admission at the pass gate.

13.6.2. Television – All Live or Tape-delayed requests shall be directed to the OHSLA Commissioner.

### 14.0. Scorekeepers, Timers and Announcers

14.1. A scorekeeper representing each team is requested at the scorer's table. The official score book (Home Team) shall remain at the scorer's table throughout the game including all intermissions. The responsibilities of efficient, competent scorers and timers cannot be overemphasized. It is recommended that experienced personnel be used, and that they serve throughout the tournament.

14.2. A public address system with an announcer should be available to all tournament sites.

14.3. The OHSLA shall supply the announcers for the State Championship games.

### 15.0. Officials

15.1. A minimum of three (3) game officials for **Play-In and** Rounds 1 through 3 games will be assigned by the approved regional assignors.

15.2. The OHSLA Commissioner will assign game officials for the Regional Finals (aka, Quarter-Finals), State Semi-Finals and State Final games.

**16.0. Awards** - Only awards furnished by the OHSLA will be awarded at any OHSLA sponsored tournament. Teams are expected to take part in the awards ceremony at the conclusion of the games involving awards.

16.1. **Play-in**, Rounds 1 through 3, State Semi-Final games - no trophies will not be awarded.

16.2. Regional Finals - team trophies will be presented to the championship and runner-up teams.

16.3. State Finals - team trophies will be presented to the championship and runner-up teams along with 36 individual medals to team members and coaches.

**17.0. Sponsorship and Rights** - The Ohio High School Lacrosse Association is the sponsoring association for all rounds for the boys' high school lacrosse Tournament. The OHSLA reserves all rights in regard to the management of these tournaments and the sale of any items or any audio-visual reproductions. Any sale of clothing, souvenirs or any other items is strictly prohibited without permission of the OHSLA Commissioner.



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| OHSLA (BOYS) 2015-2017 Division II (76 Teams)   |                            |                            |                           |
|---|----------------------------|----------------------------|---------------------------|
| D2 - Central (20 teams)                         | D2 - Southwest (18 teams)  | D2 - Northeast (19 teams)  | D2 - Northwest (19 teams) |
| ARCHBISHOP ALTER                                | ANDERSON                   | ARCHBISHOP HOBAN           | AVON                      |
| BEXLEY  | ARCHBISHOP Mc NICHOLAS     | CANFIELD                   | AVON LAKE                 |
| BIG WALNUT                                      | BISHOP FENWICK             | CANTON CENTRAL CATHOLIC    | BAY                       |
| BISHOP WATTERSON                                | CINCINNATI COUNTRY DAY     | CARDINAL MOONEY            | BENEDICTINE               |
| BUCKEYE VALLEY                                  | CINCINNATI HILLS CHRISTIAN | CHAGRIN FALLS              | BOWLING GREEN             |
| CARROLL   | CLINTON-MASSIE             | CHARDON                    | CENTRAL CATHOLIC          |
| CHILLICOTHE                                     | FRANKLIN                   | GILMOUR ACADEMY            | CUYAHOGA VALLEY CHRISTIAN |
| COLUMBUS ACADEMY                                | INDIAN HILL                | HAWKEN                     | HOLY NAME                 |
| DUBLIN SCIOTO                                   | KINGS                      | KENSTON                    | LUTHERAN WEST             |
| GRANVILLE                                       | LITTLE MIAMI               | LAKE                       | OLMSTED FALLS             |
| JOHNSTOWN-MONROE                                | MARIEMONT                  | LAKE CATHOLIC              | OTTAWA HILLS              |
| JONATHAN ALDER                                  | SEVEN HILLS                | LOUISVILLE                 | PADUA FRANCISCAN          |
| LICKING VALLEY                                  | SUMMIT COUNTRY DAY         | NOTRE DAME-CATHEDRAL LATIN | ROCKY RIVER               |
| MIAMI VALLEY SCHOOL                             | TALAWANDA                  | ORANGE                     | ST FRANCIS DE SALES (TOL) |
| OAKWOOD   | TAYLOR                     | REVERE                     | SYLVANIA NORTHVIEW        |
| ST CHARLES                                      | TURPIN                     | ROOSEVELT                  | SYLVANIA SOUTHVIEW        |
| ST FRANCIS DE SALES (COL)                       | WILMINGTON                 | ST VINCENT-ST MARY         | WALSH JESUIT              |
| WELLINGTON                                      | WYOMING                    | UNIVERSITY SCHOOL          | WESTLAKE                  |
| WORTHINGTON KILBOURNE                           |                            | WEST GEAUGA                | WOOSTER                   |
| XENIA   |                            |                            |                           |
| OHSLA (BOYS) 2015-2017 Division I (60 Teams)    |                            |                            |                           |
| D1 - Central (14 teams)                         | D1 - Southwest (18 team)   | D1 - Northeast (13 teams)  | D1 - Northwest (15 teams) |
| DUBLIN COFFMAN                                  | ARCHBISHOP MOELLER         | BOARDMAN                   | ANTHONY WAYNE             |
| DUBLIN JEROME                                   | BEAVERCREEK                | BRECKSVILLE-BROADVIEW HTS  | BEREA-MIDPARK             |
| GAHANNA LINCOLN                                 | CENTERVILLE                | CLEVELAND HEIGHTS          | BRUNSWICK                 |
| HILLIARD BRADLEY                                | ELDER                      | GLENOAK                    | HAYES                     |
| HILLIARD DARBY                                  | FAIRFIELD                  | GREEN                      | MARYSVILLE                |
| HILLIARD DAVIDSON                               | LA SALLE                   | HOOVER                     | MEDINA                    |
| NEW ALBANY                                      | LAKOTA EAST                | HUDSON                     | OLENTANGY                 |
| PICKERINGTON HS CENTRAL                         | LAKOTA WEST                | JACKSON                    | OLENTANGY LIBERTY         |
| PICKERINGTON HS NORTH                           | LEBANON                    | MENTOR                     | OLENTANGY ORANGE          |
| THOMAS WORTHINGTON                              | LOVELAND                   | RIVERSIDE                  | PERRYSBURG                |
| UPPER ARLINGTON                                 | MASON                      | SHAKER HEIGHTS             | ST EDWARD                 |
| WESTERVILLE CENTRAL                             | MIAMISBURG                 | OLON                       | ST IGNATIUS               |
| WESTERVILLE NORTH                               | MILFORD                    | STOW-MUNROE FALLS          | ST JOHN'S JESUIT          |
| WESTERVILLE SOUTH                               | OAK HILLS                  |                            | STRONGSVILLE              |
|   | SPRINGBORO                 |                            | WADSWORTH                 |
|   | ST XAVIER                  |                            |                           |
|   | SYCAMORE                   |                            |                           |
|   | WALNUT HILLS               |                            |                           |
| OHSLA (BOYS) 2015-2017 Community Club (8 Teams) |                            |                            |                           |
| Bellbrook LC                                    | Eagles LC                  | Grand River Academy        | Poland Seminary           |
| Butler County LC                                | Eastlake LC                | Madeira Community LC       | Southeast LC              |



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**Appendix A**

| <b>Lacrosse (Grades 9-12)</b>     | <b>2015-16</b> | <b>2016-17</b> | <b>2017-18</b> | <b>2018-19</b> |
|-----------------------------------|----------------|----------------|----------------|----------------|
| Last game for Seeding             | 5/14           | 5/13           | 5/12           | 5/11           |
| Seeding/Awards Meeting            | 5/15           | 5/14           | 5/13           | 5/12           |
| <b>DI &amp; DII Play-in Games</b> |                |                |                |                |
| DI & DII Play-in Games            | 5/17           | 5/16           | 5/15           | 5/14           |
| DI – 1 <sup>st</sup> Round        | 5/18           | 5/17           | 5/16           | 5/15           |
| DII - 1 <sup>st</sup> Round       | 5/19           | 5/18           | 5/17           | 5/16           |
| DI – 2 <sup>nd</sup> Round        | 5/20           | 5/19           | 5/18           | 5/17           |
| DII - 2 <sup>nd</sup> Round       | 5/21           | 5/20           | 5/19           | 5/18           |
| DI & DII & 3 <sup>rd</sup> Round  | 5/25           | 5/24           | 5/23           | 5/22           |
| DI & DII Regional Finals          | 5/28           | 5/27           | 5/26           | 5/25           |
| Memorial Day                      | 5/30           | 5/29           | 5/28           | 5/27           |
| DI & DII Semi-Finals              | 6/1            | 5/31           | 5/30           | 5/29           |
| D1 & DII Finals                   | 6/4            | 6/3            | 6/2            | 6/1            |
| Coaches No Contact Period         | 8/8 – 9/5      | 8/7 - 9/4      | 8/6 – 9/3      | 8/5 – 9/2      |



# OHIO HIGH SCHOOL LACROSSE ASSOCIATION (OHSLA) 2016 Boys Tournament Regulations

## Appendix B (Sample – Electronic version available at [www.lacrosse-ohio.com](http://www.lacrosse-ohio.com))

| OHIO HIGH SCHOOL LACROSSE ASSOCIATION (BOYS) AND OHIO SCHOOLGIRLS LACROSSE ASSOCIATION (GIRLS)<br>2016 TOURNAMENT FINANCIAL REPORT   |                                    |                           |                                       |                         |                       |
|--|------------------------------------|---------------------------|---------------------------------------|-------------------------|-----------------------|
| <p>This financial report is a true and accurate report of the financial activity of the tournament and site listed. It has been completed according to the instructions provided by the OHSLA/OSLA. Failure to complete the report completely, accurately and according to the instructions provided could result in not being provided an opportunity to host a tournament event for the OHSLA or other such penalties as may be consistent with the OHSLA/OSLA Tournament Regulations, and OHSAA Constitution and By-Laws.</p> |                                    |                           |                                       |                         |                       |
| <b>ALL INPUT AREAS ARE HIGHLIGHTED YELLOW</b>  |                                    |                           | <b>PLEASE USE ALL CAPITAL LETTERS</b> |                         |                       |
| <b>SPORT:</b>  | LACROSSE                           |                           | <b>LEVEL:</b>                         |                         |                       |
| <b>HOST SITE:</b>  |                                    |                           | <b>GENDER:</b>                        |                         |                       |
| <b>VISIT. SCHOOL:</b>  |                                    |                           | <b>DIVISION:</b>                      |                         |                       |
| <b>MANAGER:</b>  |                                    |                           | <b>EVENT DATE:</b>                    |                         |                       |
| REVENUE  |                                    |                           |                                       |                         |                       |
| <b>TICKET SALES</b>  | <b>1ST TICKET SOLD</b>             | <b>LAST TICKET SOLD</b>   | <b>TICKETS SOLD</b>                   | <b>PRICE PER TICKET</b> | <b>TICKET REVENUE</b> |
|  |                                    |                           |                                       |                         | \$ -                  |
|  |                                    |                           |                                       |                         |                       |
| <b>TOTAL PASSES</b>  |                                    | <b>TOTAL TICKETS SOLD</b> | 0                                     | <b>TOTAL SALES</b>      | \$ -                  |
| OPERATING EXPENSES   |                                    |                           |                                       |                         |                       |
| <b>ALLOWABLE LUMP SUM FEE BASED ON LEVEL AND TICKETS SOLD (PAID ADMISSIONS)</b>  |                                    |                           |                                       |                         |                       |
| <b>TICKETS SOLD</b>  | <b>Play-in &amp; Round 1-3</b>     | <b>Regional Final</b>     | <b>State-Semi Final</b>               | <b>State Final</b>      |                       |
| < 50   | \$ 225                             | \$ 425                    | \$ 625                                | \$ 1,000                |                       |
| 51-100   | \$ 300                             | \$ 500                    | \$ 700                                | \$ 1,100                |                       |
| 101-200  | \$ 400                             | \$ 600                    | \$ 800                                | \$ 1,200                |                       |
| 201-300  | \$ 500                             | \$ 700                    | \$ 900                                | \$ 1,300                |                       |
| 301-400  | \$ 600                             | \$ 800                    | \$ 1,000                              | \$ 1,400                |                       |
| 401 and up   | \$ 700                             | \$ 900                    | \$ 1,100                              | \$ 1,500                |                       |
| <b>NOTE - IF NO ADMISSION IS CHARGED, HOST SITE MUST REIMBURSE OHSLA/OSLA \$225 AND PAY OFFICIALS</b>  |                                    |                           |                                       |                         |                       |
| <b>OFFICIALS - NOTE - HOST SITE IS RESPONSIBLE FOR PAYING OFFICIALS.</b><br>OFFICIAL MILES ALLOWANCE IS \$1.00 PER MILE OVER 50 MILES, ONE WAY UP TO CAP.  |                                    |                           |                                       |                         |                       |
| <b>FIRST NAME</b>  | <b>LAST NAME</b>                   | <b>MILES OVER 50</b>      | <b>MILEAGE ALLOW.</b>                 | <b>OHSLA GAME FEE</b>   | <b>TOTAL FEE</b>      |
|  |                                    |                           | \$ -                                  | \$ -                    | \$ -                  |
|  |                                    |                           | \$ -                                  | \$ -                    | \$ -                  |
|  |                                    |                           | \$ -                                  | \$ -                    | \$ -                  |
|  |                                    |                           | \$ -                                  | \$ -                    | \$ -                  |
|  |                                    | <b>TOTAL MILEAGE/FEE</b>  | \$ -                                  | \$ -                    | \$ -                  |
| OTHER/MISCELLANEOUS EXPENSES   |                                    |                           |                                       |                         |                       |
| <b>DESCRIPTION OF EXPENSE (ALL OTHER/MISC EXPENSE MUST BE PRE-APPROVED)</b>  |                                    |                           |                                       |                         |                       |
|  |                                    |                           |                                       |                         | \$ -                  |
|  |                                    |                           |                                       |                         | \$ -                  |
|  |                                    |                           |                                       |                         | \$ -                  |
|  |                                    |                           |                                       |                         | \$ -                  |
| <b>TOTAL MISC EXPENSES</b>   |                                    |                           |                                       |                         | \$ -                  |
| REPORT SUMMARY   |                                    |                           |                                       |                         |                       |
| <b>REVENUES</b>  | <b>TICKET SALES</b>                | 0                         | \$ -                                  |                         | \$ -                  |
| <b>EXPENSES</b>  | <b>LUMP SUM REIMBURSEMENT</b>      |                           | \$ -                                  |                         |                       |
|  | <b>OFFICIALS MILEAGE ALLOWANCE</b> |                           | \$ -                                  |                         |                       |
|  | <b>OFFICIALS GAME FEE</b>          |                           | \$ -                                  |                         |                       |
|  | <b>MISCELLANEOUS EXPENSES</b>      |                           | \$ -                                  |                         |                       |
|  | <b>TOTAL DISBURSEMENTS</b>         |                           | \$ -                                  |                         | \$ -                  |
|  | <b>AMOUNT DUE TO/(FROM) THE</b>    |                           |                                       | \$                      | -                     |
|  |                                    |                           |                                       |                         |                       |
|  | <b>NET AMOUNT DUE TO/(FROM)</b>    |                           |                                       | \$                      | -                     |